

**Meanwood House**

Plot No. 10799/10800 Off Dedan Kimathi Rd Kamwala Lusaka Zambia.

Call us on: +260 211 236165/6; Cell

**GROUP LOAN APPLICATION FORM**
**BUSINESS INFORMATION**

GROUP NAME: \_\_\_\_\_

TOWN: \_\_\_\_\_ BUSINESS TYPE: \_\_\_\_\_

BRANCH: \_\_\_\_\_ START YEAR: \_\_\_\_\_

EXTENDED GROUP No: \_\_\_\_\_ BUSINESS LOCATION \_\_\_\_\_

BUSINESS OWNERSHIP: \_\_\_\_\_ VALUE OF ASSETS \_\_\_\_\_

**PERSONAL INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_

NRC No. \_\_\_\_\_ CELL No. \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

No. OF DEPENDANTS: \_\_\_\_\_ NEXT OF KIN: \_\_\_\_\_

BANK NAME: \_\_\_\_\_ BANK A/C NO: \_\_\_\_\_

LOAN GUARANTORS (NUCLEAR MEMBERS)	ID NUMBER	SIGNATURE

REQUESTED AMOUNT \_\_\_\_\_ RECOMMENDED AMOUNT \_\_\_\_\_

We as a nuclear group are jointly and separately liable for the loan advanced to \_\_\_\_\_

EXTENDED GROUP REP: \_\_\_\_\_ MFCL REP: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

APPROVED BY- MANAGER: \_\_\_\_\_

AMOUNT(K): \_\_\_\_\_

DATE: / /

**DOCUMENTS CHECKLIST:**(Please tick appropriately before submitting for approval)

- |  |   |
|--|---|
| <input type="checkbox"/> <b>Identity:</b> National Registration Card, Passport size photos | <input type="checkbox"/> <b>Delinquency check:</b> CRB report, No outstanding Loans |
| <input type="checkbox"/> <b>Physical address:</b> Utility bill, Group representative       |   |
| <input type="checkbox"/> <b>Proof of income:</b> Sales Records, Bank statement             |   |